

The last revelation

Ever since ancient times and antiquity mankind has received ever new revelations, rarely, however, have these come to pass, at least not in the form in which they had erstwhile been seen and given to you.

For decades you have been waiting for the arrival of the promises of the Judgement; you were told of it, and it shall transform Earth into a luminous world after all that is false on it has been destroyed.

Many a happening already appears to startle men here and there. But to this day nothing has sufficed to unsettle the fundamental, intellect-oriented concept of your society. Unchanged it stands firm and does not, as was foretold, seem to be collapsing of its own accord.

Now you ask yourselves what has occurred and what is going to happen. You read the old and the new writings and seek answers. Where is the Final Judgement and where is the purification?

Many of you fall into a kind of biding lethargy that approaches each new revelation with distrust.

You close yourselves to the happening that has long since encompassed you. The truth is that now more than ever this planet has become a school and a turning-point for you. A turning-point at which you have to decide either to seek your home and your activity here in matter or to follow the longing of your spirit into more luminous realms.

You are living in a long lost world and want to build a temple there rather than recognise that you can only build this temple within yourselves. Your growing consciousness and your personality that matured in the Light, based on your intuition, is to be this temple in honour of your Creator.

Given the condition of your world, it is impossible for a luminous temple made from your matter to arise within it.

Over the last 70 years, you have shaped this world more than ever with the help of your intellect, a beast, formed through Lucifer's influence and his most reliable helper ever since. Now you have to tarry in this world, because you have bound yourselves to it through the beast despite your longing for the Light. You are to recognise that it cannot be home to you. Many a time you believed to be pleasing to God with all your activity, but whatever you shaped thereby was not the result of your spirit guiding you. Rarely did you allow the intuition to lead.

Now you are to remain in this world until in recognition of your fateful error you despair of yourselves. You may not, as hitherto, lukewarmly call for the Light at certain hours, but you must learn to long for the Light daily, hourly, with the cry of despair, as a drowning person would who in the throes of death gasps for air. Your life must be entirely fulfilled by it. Your soul must be set aglow with the desire to escape the clutch of the denseness. Your wrongly developed consciousness will be extinguished and effaced; only that which is able to swing in the Light may remain.

Heed the „signs“ that speak to you daily, hourly! Recognise for once the many admonitions that long since affect your intuition, that speak to your spirit ever more clearly. Your soul has perceived this for a long time already. But because of your intellect you continue to doubt and wait for all signs to become visible in the earthly. You bide your time until all happening cannot even be denied with your intellect, but then it will be too late for your soul. For all the signs and admonitions disintegrate your personality, if they are not used by you in the right way.

The Sword of Justice and of Love was drawn and its point plunged into your world. Luminous warriors in entire phalanxes are charging towards you to wipe out all that does not swing in the Law. The time has come in which everything long since stuck in the initial phase of disintegration due to disregard of the signs, but nevertheless still remained protected by the density and stagnation, must face the Light of Truth.

They are the last and the most severe blows, for they will first and foremost strike your souls and your false consciousnesses. Everything will come to life, the good as well as the bad traits. The good ones will be strengthened so that they help overcome this time, but the bad ones will cause you despair during the suffering. He who continues to wait until everything breaks down of its own accord in order to recognise only then the worthlessness of all that to which he attributed such significance, rather than giving room to the true longing, will not be protected from the effects of the onset of the dissolution.

For a thousand years you were freed from Lucifer's direct influence in order to recognise the road to the Light. You have already allowed a tenth of the time to pass and thereby you sank deeper still into the darkness. With good volition many of you extended their hand to the Darkness thereby.

Triumphantly the Darkness made use of these human spirits who on the one hand fervently strove for the Light but who had to remain earthbound owing to some evil propensity or vice. These were the best tools for the Darkness; for they could, from time to time and through many a genuine intuition, make a connection with the above while simultaneously being unable to detach themselves from the anchorage below.

Such a propensity is not always easily recognised as evil. There is much that seems harmless, and from an earthly viewpoint, often may even appear very humane.

This applies for example in the case of the propensity for moral bonding and the preservation of family ties. How many spirits have already been bound for centuries because of this. Take also note of the propensity to love and idolise a certain person to such a degree that this individual is allowed all manner of bad habits just for the sake of not losing him. All that you call love and fail to recognise therein the vain self-interest. All this has no detrimental effects in the earthly sense, but it binds you firmly to the luciferian principle which does not want free human spirits.

These are all inclinations that are governed by the feeling and are therefore dominated by the intellect. With a clear intuition such a propensity in all its variations would not even be able to arise within you in the first place. You would immediately recognise the wrongfulness of it. But so many of you give free rein to your vain emotional life, believing that because of it you are therefore more mature than the purely materialistic thinking human beings. You forget that it is just these kinds of feelings that are stimulated by the intellect, and they are not permeated by the glow of intuition.

Also the propensity for constantly wanting to help, whereas calm observation would be of greatest benefit, belongs to the outgrowth of the human emotional life. The clear intuition knows where help is appropriate but also where it is necessary to allow fate to take its course.

Let us take an example from your gross material natural world. Imagine many a human being had the opportunity to prevent a predator from making a kill. Everyone would want to save these sacrificial animals from certain death and would be happy to have done a good deed.

But where lays the deeper meaning in this apparently brutal natural occurrence?

Consider that animal souls, too, must mature through incisive experiences in their struggle for survival in order to awaken from their indolence. Especially for the prey, the sudden departure from the ravaged body constitutes an intense experiencing and the best admonition to be watchful. Such an animal soul can hereby only further its maturity, so that it enters the world beyond more consciously and will therefore not immediately be drawn back into a group soul. Through this experiencing it can continue to develop independently in the beyond or, if it did indeed still lack the strength, enter the group soul at a later time. Then, however, it brings with it also this experience which consequently benefits many animal souls when these receive a material body in order to continue maturing themselves.

Thus it is with animal souls. Through their struggle for survival they are compelled to develop. Now take a look at many animals that are protected and cared for by humans, thereby becoming accustomed to

indolent idleness. And these humans are even proud of the fact that they are providing their animals with a wonderful life.

The animals that are permitted to live with you are to be loyal and devoted – but in service and watchfulness. They are also able to continue maturing via the human spirit through their voluntary tie and love. But indolent idleness brings about nothing that is conscious or living. That is why Nature intervenes here with its seemingly brutal necessitation for struggle.

This is how it is, or very similarly, with many human beings that are looked after and which fall into indolence through material wealth. The struggle in nature and the fight for survival which prevents anyone from coming to rest is exactly what keeps the spirit active. It is just the experiencing and the meeting of challenges during this struggle that enables it to intuit genuine moments of happiness and to mature thereby in this far too dense world where long since normal development is no longer possible. You are striving for contentment on this Earth. But such a life of contentment bears the risk of not being awake any longer for true moments of happiness. For the human soul already here the creeping process of disintegration begins to take effect on its hitherto developed personality.

The sorrows and hardships that it experiences over the course of time are rarely of a material nature. Depressions, inner turmoil and inner emptiness are the first signs which then reach their peak in the agony of disintegration that can last centuries. In most cases the soul becomes conscious of the hopelessness of its self-chosen fate only after it has shed the gross material cloak. Its conscious life is dissolving ...

For this reason today's development of your society and this so-called progress is a work cunningly thought out by the intellect in order to manoeuvre earthman artificially into a seemingly living state of contentment with a desire for freedom of cares as the central aim in life on this Earth.

In the concomitant phenomenon of this so-called progress you will also find the most human beings with the most severe anguish of soul. These already exhibit signs of the process of disintegration in its early stages. The most harrowing aspect hereby is the fact that there is no escape or possibility to hide for them, for this process emanates from within, out of the soul itself.

Your planet and your intellect-dominated consciousness including its works continue to develop and do so at an ever increasing pace, but your spiritual consciousness is in a state of stagnation. Intellect-consciousness still keeps earthman in an active state materially but with the inactive spirit as energy provider. However, this energy supply will not last much longer, and the power delivered will run out at some stage because the connection to Life itself will soon cease.

Only Lucifer himself, after his thousand year-long shackling, will then be able to remain alive and provide the spirit with power, for he is eternal; but he will not do so, for he wants to see the spirit of earthman fail in order then to bring a few as slaves into his empire. But these will thereby have ceased to be human spirits. It is not worth the time to speak about them, for they are the most loathsome scum, not worthy of life, except to serve the darkest creature as the lowest vermin.

Your small, beloved wonts and habits are the ones that will bring about your downfall; those apparently harmless things as well as that intellect-dominated emotional life which prevents you from recognising the clear intuition and the ignobility of your actions.

Man of today has no evenly pulsating vigour any longer. He compensates for this emptiness, however, through artificially incited peak performances in his profession and leisure time.

With the concept of „success“ a means was found to bind the spirit to all earthly happening. The admonishing intuition is then drowned out by loud cheers of success. And whoever is not successful himself vibrates along with the others or reacts with envy which makes no difference to the eventual process of disintegration ...

The intense urge in many human beings to gain a strong sense of life through artificially procured or manufactured events is indicative for the state of impending dissolution.

However, there are also other signs for the onset of the disintegration of the personality: the urge seemingly always to be benevolent but never to be prepared to fight; that urge that seeks to mediate even in the deepest abyss of the darkness and which calls for leniency even there rather than for battle against that which is wrong. It is about human beings who tolerate even the worst behaviours of their fellow man and thereby support evil, all the while deeming themselves magnanimous and kind-hearted. They consider themselves very sensitive, but in truth they are merely unstable. These humans lack the energy to stand up to the Darkness. They always want to mediate and get out of any scrapes peacefully. They are weak souls, unwilling to fight, who succumb to the first wisp of wind. In their weakness they will not have anything in their arsenal to resist the dissolution already in effect. Ultimately they will suffer under and cease to be through the same bad habits that they tolerated in their wrong indulgence.

It is different with those souls that do not want to come to terms with the onset of the disintegration and therefore urgently push for a jolt of revival. These need the struggle and the agitation and the stress, but not for the sake of their salvation of soul but for the sake of the struggle itself. Everywhere only that which is unwholesome under the banner of the process of dissolution.

Examples for this are plenty. They all have the same origin. Let us be so candid as to mention the unnatural urge for sexual activity with all its mutations. See also the intense need for admiration, the pressure to consume and the addiction to accumulate all sorts of goods. Gluttony and lewdness, the strong desire for eternal inactive comfort and security, and the atrocious, truth-defeating insistence on being right; so much could be listed that even a hundred pages would not suffice. All this originated out of the human emotional life which, without any impulse from the intuition, has been running riot ecstatically among earthmen for a long time already. It is a deadening of the intuitive faculty, and it offers the soul a substitute that slowly leads into dependency. Human-earthly obsession with success, distractions and all forms of vice. Even the most harmless propensity is fateful in its effect.

But the approaching rays that came to you along with the messenger now disintegrate all that is wrong in your personality. Woe unto those who do not possess a spiritual consciousness through their intuition on which they can rely. These will perish mercilessly, extinguished, for nothing of them will remain. Then they may well invoke their intellect, for it will sound the death knell for them in the final reckoning.

The germ is then liberated, and without consciousness, it will be drawn back into its home. Giving in to an urge, from there it will one day once again be able to embark on a journey to develop itself.

Very much of your personality must dissolve again, much must be removed, for it has developed in the wrong way. This process will be agonising for you because you did not want to recognise anything false in it and even believed to be entitled to it! You must be purified. But many can still be saved if what remains of them after the purification bears sufficient strength to swing in the Light.

The Sword's point has plunged into your world to release it. A messenger has come to inflict the final blows on you. These will rage horribly among men's souls. Once all this has been fulfilled, Love may finally bring you healing, for It also was sent to you with the same messenger. However, It will be held back initially until everything without hope of salvation has been wiped out. The healing, which those that remain receive for their ascent, will then pour out over the released world, and everything that the substantiate beings have been shaping all along, hidden and out of sight, may then shine gloriously in the Light.

Hed the signs, for the time is near, very near ...!

Signed Simon

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